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FAX TRANSMITTAL

To:	<i>Ex. Jeffery, Shapiro</i>	From:	<i>Ed Aguilante</i>
	<i>Group 3727</i>	Date:	<i>6-1-04</i>
Fax No.:	<i>703-872-9303</i>	No. of Pages:	<i>8</i>
CC:	(including cover sheet)		
RE:	<i>26000(V)</i>		

MESSAGE:

Attached please find:

1. Amendment after final
2. Notice of appeal
3. Transmittal letter

for:

Applicant: Coceano et al.

Serial No: 09/955,894

Filed: September 19, 2001

For: Method for Purchasing Consumer Products

IF PROBLEMS OCCUR WITH THIS TRANSMISSION, PLEASE CONTACT

Patti AT EXT. *25348*

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CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this correspondence is being facsimile transmitted to:

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

on June 1, 2004

 June 1, 2004

EDWARD A. SQUILLANTE, JR. Date of Signature

Reg. No. 38,319
Attorney for Applicant(s)

UNITED STATES DEPT. OF COMMERCE
Patent and Trademark Office

COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, VA 22313-1450

In re application of: Coccaro et al.
Serial No.: 09/955,894
Filed: September 19, 2001
For: Method for Purchasing Consumer Products

Group: 3727
Examiner: Jeffery A. Shapiro
Edgewater, New Jersey 07020

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.
 No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims		Minus			\$ 86.00	
Multiple Claims					\$ 290.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$

*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

**If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

Charge \$_____ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.
 The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

37 C.F.R. § 1.16;
 37 C.F.R. § 1.17;
 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.


 Edward A. Squillante, Jr.
 Attorney of Record
 Reg. #38,319

EAS/pod
(201) 840-2925